



**TO THE CHAIRMAN AND MEMBERS OF THE  
TAXI LICENSING SUB COMMITTEE**

You are hereby summoned to attend a meeting of the Taxi Licensing Sub Committee to be held on Monday, 19 July 2021 at 7.00 pm in the Council Chamber, Civic Offices, Gloucester Square, Woking, Surrey GU21 6YL.

The agenda for the meeting is set out below.

JULIE FISHER  
Chief Executive

NOTE: Filming Council Meetings

Please note the meeting will be filmed and will be broadcast live and subsequently as an archive on the Council's website ([www.woking.gov.uk](http://www.woking.gov.uk)). The images and sound recording will also be used for training purposes within the Council. Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed.

## **AGENDA**

### **PART I - PRESS AND PUBLIC PRESENT**

1. Election of Chairman  
To elect a Chairman of the Sub-Committee for the remainder of the Municipal Year.
2. Election of Vice-Chairman  
To elect a Vice-Chairman of the Sub-Committee for the remainder of the Municipal Year.
3. Minutes  
To approve the minutes of the meeting of the Taxi Licensing Sub-Committee held on 26 September 2016 as published.
4. Declarations of Interest  
To receive declarations of disclosable pecuniary and other interests from Members in respect of any item to be considered at the meeting.

5. Urgent Business

To consider any business that the Chairman rules may be dealt with under Section 100B(4) of the Local Government Act 1972.

6. Exclusion of the Press and Public

The Chairman will move and the Vice-Chair will second:-

"That the press and public be excluded from the meeting during consideration of items 7-8 in view of the nature of the proceedings that, if members of the press and public were present during these items, there would be disclosure to them of exempt information as defined in paragraph 4 of Part 1 of Schedule 12A, to the Local Government Act 1972."

## **PART II - PRESS AND PUBLIC EXCLUDED**

### **Matters for Determination**

7. Report by Officers (Pages 3 - 20)

Reporting Person – Matthew Cobb

8. Report by Officers (Pages 21 - 72)

Reporting Person – Matthew Cobb

AGENDA ENDS

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For further information regarding this agenda and arrangements for the meeting, please contact Doug Davern on 01483 743018 or email [doug.davern@woking.gov.uk](mailto:doug.davern@woking.gov.uk)



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