

# Public Document Pack



## TO THE CHAIRMAN AND MEMBERS OF THE **EXECUTIVE**

You are hereby summoned to attend the meeting of the Council's Executive to be held in the Council Chamber, Civic Offices, Woking on Monday, 23 May 2022 immediately following the meeting of Council.

Please note the meeting will be filmed and will be broadcast live and subsequently as an archive on the Council's website ([www.woking.gov.uk](http://www.woking.gov.uk)). The images and sound recording will also be used for training purposes within the Council. Generally, the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed.

The agenda for the meeting is set out below.

JULIE FISHER  
Chief Executive

## **AGENDA**

### **PART I - PRESS AND PUBLIC PRESENT**

1. Working Groups 2022-23.

To appoint Members to the Working Groups under the remit of the Executive.

A report will be prepared in advance of the meeting.

AGENDA ENDS

Date Published - 13 May 2022

For further information regarding this agenda and arrangements for the meeting, please contact the Head of Democratic Services, Frank Jeffrey, on 01483 743012 or email [frank.jeffrey@woking.gov.uk](mailto:frank.jeffrey@woking.gov.uk).



### **Mixed Sources**

Product group from well-managed  
forests and other controlled sources  
[www.fsc.org](http://www.fsc.org) Cert no. SA-COC-001794  
© 1996 Forest Stewardship Council

