



**TO THE CHAIRMAN AND MEMBERS OF THE  
PLANNING COMMITTEE**

You are hereby summoned to attend a meeting of the Planning Committee to be held on Tuesday, 7 June 2022 at 7.00 pm in the Council Chamber - Civic Offices.

The agenda for the meeting is set out below.

JULIE FISHER  
Chief Executive

NOTE: Filming Council Meetings

Please note the meeting will be filmed and will be broadcast live and subsequently as an archive on the Council's website ([www.woking.gov.uk](http://www.woking.gov.uk)). The images and sound recording will also be used for training purposes within the Council. Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed.

## **AGENDA**

### **PART I - PRESS AND PUBLIC PRESENT**

1. Minutes

To approve the minutes of the meetings of the Planning Committee held on 22 March 2022 and 23 May 2022 as published.

2. Apologies for Absence

3. Declarations of Interest

- (i) To receive declarations of disclosable pecuniary and other interests from Members in respect of any item to be considered at the meeting.
- (ii) In accordance with the Members' Code of Conduct, any Member who is a Council- appointed Director of a Thamesway Group company will declare a non-pecuniary interest in any item involving that Thamesway Group company. The interest will not prevent the Member from participating in the consideration of that item.
- (iii) In accordance with the Officer Procedure Rules, any Officer who is a Council-appointed Director of a Thamesway Group company will declare an interest in any item involving that Thamesway Group company. The interest will not prevent the Officer from advising the Committee on that item.

4. Urgent Business

To consider any business that the Chairman rules may be dealt with under Section 100B(4) of the Local Government Act 1972.

## **Matters for Determination**

5. Planning and Enforcement Appeals (Pages 3 - 4)
6. Planning Applications (Pages 5 - 8)

## **Section A - Applications for Public Speaking**

- 6a. 2022/0397 Junction of York Road/Montgomery Road, Woking (Pages 11 - 30)
- 6b. 2022/0264 1 Creswell Corner, Anchor Hill, Knaphill (Pages 31 - 50)

## **Section B - Application reports to be introduced by Officers**

- 6c. 2022/0265 1 Creswell Corner, Anchor Hill, Knaphill (Pages 53 - 64)
- 6d. 2021/1316 The Mascot Harven School, Coley Avenue, Woking (Pages 65 - 74)
- 6e. 2021/0942 29 Eve Road, Woking (Pages 75 - 90)
- 6f. 2022/0247 SDC Southern, 90 High Road, Byfleet (Pages 91 - 118)
- 6g. 2022/0060 5 Barrens Close, Woking (Pages 119 - 130)
- 6h. 2021/1171 The Hollies, Wych Hill Lane, Woking (Pages 131 - 140)
- 6i. COND/22/0059 Sheerwater Estate, Albert Drive, Woking (Pages 141 - 148)

## **Section C - Application Reports not to be introduced by officers unless requested by a Member of the Committee**

There are no applications under this section.

7. Housing Delivery Test (Pages 151 - 162)
8. Planning Peer Review Action Plan (Pages 163 - 168)

AGENDA ENDS

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For further information regarding this agenda and arrangements for the meeting, please contact Becky Capon on 01483 743011 or email [becky.capon@woking.gov.uk](mailto:becky.capon@woking.gov.uk)



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