



TO THE MEMBERS OF THE
LICENSING SUB-COMMITTEE A

You are hereby summoned to attend a meeting of the Licensing Sub-Committee A to be held on Tuesday, 14 March 2023 at 2.30 pm in the Council Chamber, Civic Offices, Gloucester Square, Woking, Surrey GU21 6YL.

The agenda for the meeting is set out below.

JULIE FISHER
Chief Executive

AGENDA

PART I - PRESS AND PUBLIC PRESENT

1. Election of Chairman
To elect a Chairman of the Sub-Committee for the remainder of the Municipal Year.
2. Election of Vice-Chairman
To elect a Vice-Chairman of the Sub-Committee for the remainder of the Municipal Year.
3. Minutes
To approve the minutes of the meeting of the Licensing Sub-Committee A held on 16 September 2021 as published.
4. Declarations of Interest
To receive declarations of disclosable pecuniary and other interests from Members in respect of any item to be considered at the meeting.
5. Urgent Business
To consider any business that the Chairman rules may be dealt with under Section 100B(4) of the Local Government Act 1972.

Matters for Determination

6. Review of a Premises Licence - Latino Restaurant Italiano, Unit 4 Harlan House, 44 Commercial Way, Woking (Pages 3 - 42)
Reporting Person – Matthew Cobb

AGENDA ENDS

Date Published - 6 March 2023

For further information regarding this agenda and arrangements for the meeting, please contact Doug Davern on 01483 743018 or email doug.davern@woking.gov.uk



Mixed Sources

Product group from well-managed
forests and other controlled sources
www.fsc.org Cert no. SA-COC-001794
© 1996 Forest Stewardship Council